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MANUADONE

BA63BA CE#803 8-64 APPLICATION FOR	BUI	LDII	NG P	ÉRMIT	
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS DIS W. DANThorne DR				
BUILDING AND SAFETY DIVISION	LOCALI.		C.	PRSON	
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS SUPT OF BUILDING	NEARES CROSS S	Ŧ. ·	-	·	
FOR APPLICANT TO FILL IN	DISTRIC		GROUP	TYPE CONST.	PROCESSED BY
BUILDING 1218 W. OAKTHORNEDR	STATIST CLASS N	-	ASSIFICAT _DWELL U		SEWER MAP BK PG
LOT NO. N 14 BLOCK	USE ZON	NE MAP	423	3/	
TRACT 29184	R-1	SPEC	DITIONS	<i>,</i>	
SIZE OF LOT 58x95 Irr. NOW ON LOT		1 0011	51 (10145		
USE OF EXISTING BLDG.		BACK FROM			<del></del>
OWNER NORMANDIE PARK NO. FA 1-5100	TYPE OF	OP. LINE OF	SETBACK	HIGHWAY +	YARD = TOTAL
ADDRESS 16901 So. Western Ave.	HIGHWAY	WIDTH	FROM C.L.		
CITY Gardena	BIDA SET	BACK FROM	<u> </u>	† 	20' =
ARCHITECT OR TEL. PEARSON NO. SP 2-2481	SIDE PROP	LINE OF			(STREET)
ADDRESS 343 Hawthorne Way	TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD = TOTAL
CONTRACTOR R.A.WATT, INC. NO FA 1-5100				+	<b>=</b> .
ADDRESS 16901 So. WesternNo	•	CORNE	RCUTOFF	YES	] ио []
CITY Gardena LIC CLASS	SEE F	REVERS	E SIDE F	OR SPECIA	L APPROVALS
DESCRIPTION OF WORK			•		
NEW X ADD ALTER REPAIR DEMOLISH	<u> </u>				<del></del>
sq.ft. NO. OF NO. OF SIZE 2295 STORIES 2 FAMILIES 1					
use of structure Residential-Plan 4004 E		-			· · · · · · · · · · · · · · · · · · ·
		<del></del>			
SIGNATURE OF C. Schouble					
VALUATION\$ 26,400	Δ.	PPROVAL	<u> </u>	DATE	INSPECTOR'S SIGNATURE
P.C. 0.650 PMT. 0000	FOUNDA	TION, LC	CATION	9-30-65	91.11.84
FEE\$ 24-	FRAME,	FIRE STO	OPS,	11-4-61	H. H. St
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNAC	E: LOCA		11-4-65	Hill Th

WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

of RG walk 16901 So. Western Ave. SIGNATURE OF

FOUNDATION, LOCATION FORMS, MATERIALS	9-30-65	Sel	WHY
FRAME, FIRE STOPS, BRACING BOLTS	11-4-65	14/1	135
FURNACE: LOCATION GAS VENT. DUCTS	11-4-65	Heli	leto-
LATH. INT.	11-28-65	Sell	18
LATH. EXT.	11-29-65	Zel	la Bb
HOUSE NUMBER COR- RECT AND POSTED	3-11-66	14.1	124
FINAL	3-11-66	All	126

PLAN CHECK VALIDATION M.O. CASH \_\_ JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK.

AC089656 SEP 821 A 24.50 B 98.00 % [AC08 9 6 6 % SEP

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INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRE
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL	÷	
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC.) (MASRY.) (WELDG.)		
		-
	•	

. . . . .

Mance

76A663-CE806 9-64

## APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGEL	.ES				
DEPARTMENT OF COUNTY EN	IGINEER	BUILDING 19 16	in the three	11/2	
BUILDING AND SAFETY DIV JOHN A. LAMBIE, COUNTY EN		ADDRESS / // (C	akkene.	LUI,	
COLEMAN W. JENKINS, SUP'T. OF BU		LOCALITY 66 NO VICE COLO			
FOR APPLICANT TO FIL		CROSS STATEME	andie +	Sibulne	
RECEPT. 40 TOTAL NO. NO. OUTLETS FIRST 20 9	\$.20 \$ 1 OC	OWNER R. a	- Delati		
LIGHT / 7	)*.20 * 4 UC	MAIL //	18 0/1/2	# 1	
SWITCH. 2   OVER 20 00	.10 6 00	ADDRESS (C)	100 por 100 po	respo	
LIGHTING TOTAL FIRST 20 19	.20 3 80	city Tarde	MC TEL. NO.	1	
FIXTURES / / ADD'L OVER 20	.10	ELECTRICIAN /	the Ele	eluc	
RANGES CLO. DRYERS WTR. HTRS.	1.00	ADDRESS 353	Roscu	ell	
SARB. DISP. / STA. COOK		CITY Z.B	TEL. NO	10115111	
DISHWASH, / AUTOWASH, 2		STATE	22/1/1/	275111	
SPACE HTRS. / STA. APP . (1/2 H.F. MAX.)	.50 2 54	LICENSE NO.	32444		
MOTORS: OVER NOT OVER H.P.		DISTRICT NO. G	ROUP ZONE	PROCESSED BY	
0 — 1	1.00	12.	1 10	Nam-	
1 — 3	1.50	INSPI	ECTION RECORD		
3 — 8	2.00				
8 —— 15	2.50				
15 50	3.00				
50 100	5.00				
NO. TRANS					
NO. LAMPS				· · · · · · · · · · · · · · · · · · ·	
SERVICE 0-600V-NOT OVER 200A	1.00			;	
SERVICE O-600V-OVER 200 A.	2.00				
SERVICE OVER 600V	5.00				
MISC.					
emp sown added					
PERMIT ISSUING FEE	2.00 2 00				
SUPPLEMENTABY PERMIT ISSUING FEE	1.00				
TOTAL FEE	\$19 30				
I HEREBY ACKNOWLEDGE THAT I HAVE READ		APPROVALS	DATE IN	SPECTOR'S SIGNATURE	
AND STATE THAT THE ABOVE IS CORRECT AND WITH ALL COUNTY ORDINANCES AND STATE I	AGREE TO COMPLY AWS REGULATING	CONDUIT	11-4-65	Telleto	
ELECTRICAL WIRING.		WIRING	11-4-65	Lellatt	
1 HEREBY CERTIFY THAT I AM PROPERLY RI LICENSED AS REQUIRED BY LOS ANGELES COUN CALIFORNIA OR THAT I AM THE LEGAL OWNER O RESIDE IN, THE ABOVE DESCRIBED, REGIDENTIAL F	EGISTERED AND/OR ITY AND STATE OF	FIXTURES	3-10-66	Gelleto	
CALIFORNIA OR THAT I AM THE LEGAL OWNER OR RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL F	PROPERTY.	POWER			
SIGNATURE OF PERMITTEE	mf	UTILITY CO. NOTIFIED	3-10-66	Tellett	
		FINAL	3-7-66	Gellett	
	VALIDA	TION			

VALIDATION CK MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

146,95958 SEP 16 2 A 19.30 B 9595 09/16/1965

Willen\_

7	6	A	66	7	 c	E#	8	1	7.	4-	6	4

NUMBER

BATH TUB

SHOWER

SINK

LAVATORY

**DISHWASHER** 

Lot# 14 TR# 29184

APPLICATION FOR PLUMBING PERMIT

1-1004 COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 1218 OAKHORNE DR. LOCALITY CARSON NEAREST CROSS ST. NORMANDIE & SEPULVEDA FOR APPLICANT TO FILL IN FIXTURE OR ITEM EACH FEE WATER CLOSET \$1.25 MAIL ADDRESS 6901 S. WESTERN 1.25 24 TEL. NO. JAR DENA 1.25 CONTRACTOR SAFEWAY PLBG. & HTG. 1.25 ADDRESS Box . 1.25 TEL. NO. UN82233 CITY 1.25 NORWALK 21 CONTRACTOR'S REGISTRATION NO. STATE COUNTY 142934 LAUNDRY TUB 1.25 **CLOTHES WASHER** 1.25 **IJ** ZONE DISTRICT NO. GROUP PROCESSED BY WATER HEATER 1.50 50 INDUSTRIAL COPY 1.50 gas system Z50 OUTLETS WASTE APPROVAL **OUTLETS OVER 5 PER SYSTEM** .30 60 INSPECTION RECORD 25 BAR SINK **NSPECTOR** RANGE ----75 W. H. -30 30 W. H. 50 45 DRY \_\_\_\_\_20 L. L. BBQ50 REF .----3 FAU. **APPROVALS** DATE INSPECTOR'S SIGNATURE 9-29-65 UNDER SLAB WORK **PERMIT** \$ 2 00 ROUGH PLUMBING 11-5-65 85 TOTAL FEE GAS PIPING 11-5-63 GAS VENT HOT WATER HEATER 3-7-66 PLUMBING FIXTURES 3-7-66 1-12-66 **GAS TEST** 3-10-66 UTILITY CO. NOTIFIED

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENT TO PROPERTY.

Parketin co.

SIGNATURE OF PERMITTEE

VALIDATION

FINAL

3-7-66 ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

No99758 SEP 24 5 A 21.85 & 9975 09/24/1965

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C	E	8	0	8	3-	6	4
7	~		4	A	2 0		

## APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER	SEWER-SEWAGE DISPOSAL
BUILDING AND SAFETY DIVISION	BUILDING (D. C. C. A.
JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building	ADDRESS 1218 Oakford
WILLIAM A. JANSEN, Sup t of Building	LOCALITY
FOR APPLICANT TO FILL IN	NEAREST CROSS ST.
LEGAL	OWNER P.O What And
DESCRIPTION LOT NO.	MAIL
BLOCK TRACT 27/87	ADDRESS
SIZE OF LOT NOW ON LOT	CITY TEL. NO.
USE OF BUILDINGS PLA .	DISTRICT NO. GROUP MAR PROCESSED BY
CONTRACTOR B & Crume	17 1 77 27 5
in the same	CONNECTION DATA
ADDRESS 13000 Ocasa	
CITY LA MICACLA JEL. NO. 941-0289	STATION 2+7/LO DEPTH 6
REGISTRATION NO. CY2/5750 COUNTY	MANHOLE REFERENCE / 10 77 8 0 (OWER)
NO. DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO	TYPE OF CONNECTION LENGTH FROM Y. CURB (P.L.) M.L. TO P.L.
PUBLIC SEWER @ \$5.00	P.C. NO2 2 -1
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	CO. IMP. NO. 100 NO. 123
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.,CESSPOOL,DRYWELL,MANHOLE @ \$5.00	
ALTER, REPAIR OR ABANDON HOUSE	HWY. OR ST. WIDENING
SEWER OR DISPOSAL SYSTEM	STATE ENCROACHMENT PERMIT NO.
	INDUSTRIAL WASTE APPROVAL
AUDITO I	CHARGES
OWNER'S PERMIT \$ 2 00	CONNECTION CHARGE FEE
AUTHORIZATION TOTAL FEE	REIMBURSEMENT FEE
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING	
TO THE PUBLIC SEWER. SIGNED THIS BAY OF	APPROVALS DATE INSPECTOR'S SIGNATURE
OWNER OR	NEW HOUSE SEWER 12-28-65 Juliett
OWNERS AGENT	CONNECT ADDITIONAL BUILDING OR WORK
ADDRESS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	SEPTIC TANK, SEEP, PIT (5)
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	AND/OR DRAINFIELD
PLUMBING AND SEWERS.	CESSPOOL DRYWELL D
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDE TIAL PROPERTY.	DISCONNECT PLUG AND BANDON HOUSE SEWER
SIGNATURE BUNGET BUNGET	BACKFILL SEPTIC TANKS
OF PERMITTEE STANDA RUME	SEEP, PIT(S) CESSPOOLS
VALIDA	TION ROBERT A. WOOD
CK/ M.O.	SUPERVISING MECHANICAL ENGINEER

14041138 DEC 2110 A

SEWER-SEWAGE DISPOSAL

## FOR DEPARTMENT USE

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/W
FIELD NOTES	
221 4 6 K 2 C C	0.4.1.3
and the second of the second o	A TO THE STATE OF